



I Challenge You I Promise You

VOLUME ONE

Paul H. Dunn
WITH RICHARD M. EYRE

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I PROMISE YOU . . .

by Paul H. Dunn

in collaboration with

Richard M. Eyre

This is essentially two books in one. It contains a compelling message in an intriguing format. The message embraces a series of stimulating challenges to young people. The format adeptly highlights the promise implicit in each fulfilled challenge.

No mere gimmick, the unusual visual presentation focuses a message of intensity and power which is set forth with a rare freshness of thought, approach and language. Here the young reader is challenged to write his diary in advance; to live in the present; to be partially perfect; to be gentle with himself; to lose himself; to be not good but best. These and other similarly provocative promptings are excitingly expressed with a light yet firm touch which makes Paul Dunn a favorite with the youth of the Church. Each time, a gospel principle is portrayed from a new viewpoint. Each time, new perspective and insight are brought forth from an old and familiar topic. Each time, the soul-satisfying promise is shown to be the inevitable outcome of following through with the challenge.

A young person's problems will be more easily solved, his opportunities more readily recognized and pursued, after a careful reading of *I Challenge You*. . . . The rewards will be clearer and better attainable after a thoughtful reading of *I Promise You*. . . . Two books in one. Challenges—Promises. Two sides of the same coin. Two inspiring inseparables in life—whatever the reader's age.

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I Promise You

VOLUME II

I PROMISE YOU..

I Promise You...

BY PAUL H. DUNN

in collaboration with RICHARD M. EYRE

Bookcraft
Salt Lake City, Utah

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I Promise You a Success That Will Compensate for Any Failure

*That you will be visited with His power
and have an eternal family bond
That you will have the privilege,
as God does,
of eternal increase
A love that continues to grow throughout eternity
A place in the highest part of the Celestial Kingdom
A world to populate
Do you notice
that
the promises for this challenge
are greater than for any other?*

*as you do
and
a strong, true family;
I challenge you to forge
the most important part
of your life.
it is without question
Because*

Each becomes the other's assurance of exaltation.
 Temple marriage, you see,
 is not unique in quantity
 but in quality.
 The priesthood, in his righteousness obeying God,
 and the helperet, in her righteousness, obeying the priesthood.
 And children do not slow up the progress of the relationship
 Two roles,
 totally different but
 totally equal.
 And when they come, please realize
 that they are your brothers and sisters
 as well as your children.
 Recognize each for his unique gifts
 and spend private time
 with each
 and enjoy the process of molding differences
 into a unity and bond.
 Use the priesthood to bless,
 to preside,
 to counsel,
 to teach
 where it should flourish most.
 Seek to respect more than to demand respect,
 and take pride in working harder and longer
 on this first priority
 of the family
 than on anything else.

separately.

than the sum total of the two deciding

much stronger

for two deciding together produces a commitment

together,

Decide on goals and dreams and plans and priorities

you protect each other.

and thus

from the world,

for constant approval

that eliminates the need

security-warrior

total acceptance of each other brings a

and

to be understood

and you both seek to understand more than

has no application here,

That statement, "some things are better left unsaid,"

begins!

and marriage for eternity

become integrated

because your physical and spiritual lives

"oneness"

doesn't work any more, and you have to say

"closeness"

with someone, and being so close that the word

than sharing everything

what greater joy

then

If it is true that sharing brings happiness,

Best Sagacity Achievement Christ
Divine Destiny Satisfaction Family
Priorities Opportunity Programming
Smilings Become Clarify Confidence
Serve Happiness Greatness Gospel
Receive Calmness Involvement
Holy Ghost Oneness Partner
Love Progress Decide Stewardship
Together Future Laugh Perfection
Wonder Gain Relationships Desire
Communicate Sensitivity Do it Life
Receive Consecrate Magnification
Confirmation Correctness Educate
Serendipity Accept Positive
Peace Security Become
Resistance Resolve
Movement Work Gratitude Elevate
Power Character Success
Advance Prove Child Glow Freedom
Intervene Joy Reality Learn
Today Focuses Purse Gentle Now

I Promise You That You Will Have a Secret Smiling of the Heart

*That you will find what it is like to do something
directly for the Lord*

That you will do much good in this generation

*That the service you send out
will come back into your life*

*That you will find your life
because you have lost it
to others.*

78 10

as you do
and
to serving;
I challenge you to orient your whole life
eternal duration.
is an asset of
and a friend
you gain a friend,
Each time you serve,

The missionary who speaks
of his best two years
says it
because he served . . . because his mirrors were
windows
instead,
and he felt the joy.
But why end it there?
go on and don't let the right hand know what the left
does,
and don't let the windows turn back
to mirrors.
Be considerate in small things . . .
Remember names . . .
Take pride in taking time for people . . .
because what else is there?
And a mirror gets
old
but a window is always new.

I Challenge You to Lose Yourself in Serving and to Build Eternal Relationships

See how the masses of men
worry themselves into
nameless graves
while here and there a great, unselfish soul
forgets himself
into immortality.
Like a two-way mirror which,
in proper light,
becomes a window
Do you perceive your own reflection in all situations
or can you see through a window
and notice
the effects of things
on others?
There is no question the true joy goes to those
with windows
and not mirrors.
"Then is my soul filled with joy," said Alma,
because of the service he had performed
for others.

Christ taught it when he said that the greatest among us
was the one
who served us, and I think that when He said "love"
He usually meant
compassion
rather than passion.

Today Focus **soso** Dur Gentle Monk
Advance Prove Child Glow Freedom
Intervene Joy Reality Learn Likability
Power Habits Success Character Movement
Gratitude Elevate Work Resistance Positive
Become **some** Serendipity Accept Security
Confirmation Correctness Education Magnification
Option Receive Consecrate Life Sensitivity
Do it Relationships Gain Desires **Ponder**
Together Future Laugh Perfection Stewardship
Love Progress Decide Partnership Goals
Holy Ghost Oneness Reach Relationship
Receive Percenter Seek Goals Extracentered
Involvement Calmness Outreach Greatness
Serve Happiness Gospel Greatness **Serve**
Confidence Clarify Smiling Opportunity Programming
Priorities Oddo Family Destiny Satisfaction Divine
Achievement Christ Sagacity Best

I Promise You That You Will Have an Infallible Partner

.... in whatever you do.
That you will come to know your
Heavenly Father
as well as
(or better than)
you know your
earthly father
That you will enjoy words of eternal life
in this world
and in worlds to come.

as you do
and
I challenge you to build this relationship;
scriptures
and through reading His
a child of God through the right kind of prayer
Become
“I never knew you, depart from me.”
for those who do will hear:
or to Him;
either as you speak to others
or a loyalty to Him,
And do not fake a knowledge of God,

So listen,
and try to recall what commandments
the blessings
for which you have asked
are predicated upon.
Fourth, make a commitment . . . to pay the price . . .
to do the thing that your request is predicated upon . . .
when you
on what you hear
to follow through
listen.
And beyond even this kind of prayer,
seek to know Him
by reading about Him
in His books.
Read scripture as though you were there,
whether you now realize it or not,
every promise in this book
is also in the
scriptures
(along with many, many
more).
Use these means to seek the relationship, and be
patient;

I Challenge You to Become a Child of God

God is the Father
of each of our spirits
and yet His prophets tell us that we must
become children
of God.
Perhaps, as in this life,
only as deep relationships
offspring become children in the truest sense
are formed.
If you want a relationship with anyone,
you must communicate with Him.
First, reflect . . .
Think of who you are about to speak to,
and ask Him
to show you how to pray.
Second, thank Him,
then ask Him . . .
and indicate your faith and trust in His answers
(whether they are yes or no,
or whatever they are).
Third, listen . . . and oh, how many of
us fail to do this,
thus making prayer a monologue
instead of a dialogue!

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Priorities Opportunity Programming
Gullibility Clarify Confidence
Serve Happiness Greatness Gospel
Receiving Extracentered Seek Goals
Holy Ghost Oneness Reach Partner
Together Future Laugh Perfection
Love Progress Decide Stewardship
Ponder Gain Relationships Desire
Communicate Sensitivity Do it Life
Magnification Consequence Receive
Confirmation Correctness Educate
Serenity Acceptability Resistance
Peace Security Become Positive
Power Character Habits Success
Movement Gratitude Work Elevate
Likability Intervene Reality Learn
Freedom Advance Prove Child Glow
Today Focuses Good Purple Gentle Now

I Promise You That You Will Have an Inner Calm

*That you will have another Comforter,
That that calm and that comfort
will enable
you
to walk amidst the noise and banter
of the world
with a feeling
of peace and clarity
That you will eventually make your abode
with Him.*

as you do
and
readily;
to discover His
and work
in the meekness of Christ's Spirit
I challenge you to walk

But the harder I try to talk about this
 the more I know
 that this
 concept,
 this idea,
 perhaps more than all others,
 cannot really be written about
 or
 talked about clearly, mortal to mortal;
 it can be
 only through a mortal's communication with his
 immortal Father
 regarding his immortal Brother.
 If you will find it,
 you will find, among other things, that
 humility becomes natural, because giving all credit,
 all glory,
 all recognition
 to God seems impossible not to do
 when
 we have our debt to Him in mind.
 And Joseph Smith also said that
 deeply
 thinking
 about this relationship and dependency
 will make your prayers
 better
 and cause answers to come.

There is a beauty in depending on two people in order to return to God.
 Yourself because faith without works is dead;
 Christ because faith and works, without His atonement, are dead.
 singularly capable of assuming our sins
 because of His own
 total absence
 an elder brother,
 Christ,
 faith and works, without His atonement, are dead.
 singularly capable of assuming our sins
 because of His own
 total absence
 of them.
 Atonement nullifies Adam's fall,
 dependent on nothing.
 Atonement nullifies our sins,
 dependent on us.
 Joseph Smith taught us to approach Christ
 as a man.
 Moses was somehow surprised when he saw that Christ
 was in the form of a man.
 And this chapter is not challenging you
 to discover something,
 but someone.
 Discover that He is.
 Discover what perfection is,
 Discover that He is real . . . has a personality . . .
 that He is not a vague blend of nothing, without emotion,

Best Sagacity Achievement Christ Divine Destiny Satisfaction Family Priorities Opportunity Oppo Programming Smiling Become Clarify Confidence Calmness Involvement Greatness Happiness Serve Gospel Greatness Partner Oneness Ghost Holy Reach Stewardship Decide Progress Love Together Future Laugh Perfectio Relationships Gain Wonder Life Communicate Sensitivity Do it desire Confirmation Correctness Education Success Habits Character Power Movement Gratitude Elevate Resistance Become Positive Peace Security Serendipity Accept Correctness Magnification Receive Consecrate Option Life

I Promise You That He Will Fill Your Soul with Joy

*That you will have a special sensitivity
and perspective in all you observe*

*That you will have a sharper judgment
and ability*

to assess situations,

*a new depth and meaning in all of your activities,
an internal calmness that is totally separate
from the clamor and frustration
of the world*

That your gifts will be magnified.

*That you will be led by the Holy Ghost
into all righteousness.*

as you do
and
the Holy Ghost;
receive
to truly and deeply
in that Spirit that leadeth to do good,
I challenge you to put your trust

How strong is the Holy Ghost's influence?

Consider Peter who denied thrice before, and became the pillar afterwards.

How important?

Consider the prerequisite to exaltation called "being born of the Spirit".

How hard to obtain?

Consider the scripture,

"A man may receive the Holy Ghost, and it may descend upon him and not tarry with him."

The very word implies great effort to receive the Holy Ghost . . .

How?

You hear how twice on each Sunday that you go to church, "That they do always remember Him,"

Then the promise of the Holy Ghost.

That is all we must do,

but that is so much, because in order to remember Him, we must first of all know Him.

Considering the greatness and the wonder of the feeling of the Spirit, does it seem possible to you that the Holy Spirit of promise, the calling and election made sure, is in fact an extension and a perfection of this same Spirit?

I challenge You to Receive The Holy Ghost
 One simplifying element,
 One single thing to strive for which,
 If obtained,
 Would cause all else to follow,
 All righteousness to be intact.
 That request's answer
 Is
 The presence of the Holy Ghost.
 One cannot feel anger, superiority, intolerance,
 The feelings of tolerance, compassion, calmness,
 Nor can one
 Avoid
 And love . . .
 All of which can be communicated to others
 By a touch
 Or a look
 Or by your mere presence,
 Or a tone of voice
 Too simple?
 The Holy Ghost's presence is transferable.
 Because
 List then, as an experiment, the virtues
 Of Christ.
 Then, parallel,
 Truly
 List the feelings prompted inside of you when you are
 Under the Spirit's influence.
 The lists will match up
 Item for item.

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Divine Destiny Satisfaction Family
Priorities Opportunity Programming
Bilims Become Clarify Confidence
Serve Happiness Greatness Gospel
Receive Extracentered Seek Goals
Holy Ghost Oneness Partner Decide
Together Future Laugh Perfection
Ponder Gain Relationships Life
Communicate Do it Desire
Magnification Consecrate Receive
Sensitivity Life Relationships
Correctness Education Serendipity
Confirmation Acceptance Peace
Serenity Security Resistance
Serenity Acceptance Positive
Movement Work Gratitude Elevate
Power Character Habits Success
Learn Likability Intervene Reality
Freedom Glow Child Prove Advance
Monk Gentle Focus Today

I Promise You That You Will Fulfil in Yourself the Assurance, “Men Are That They Might Have Joy”

*That you will
realize
that this earth
is
indeed
Heaven*

*That you will give thanks to God
each night
just for having had the glorious
experience
of another day.*

4. Give and Receive
 - For both are arts and to do both well
 - brightings an accompanying joy going and coming.
 - To all who believe in a living and true God,
 - in the very consciousness there is joy, even ecstasy,
 - of existence . . . of knowing that God has a plan of which we are part.
 - 6. Risk Life
 - For if life is not the most valuable and dearest of all . . .
 - if there are other things you love more,
 - your family,
 - your church,
 - your God,
 - then you know a unique kind of joy.
 - 7. Be Needed
 - Accept responsibility,
 - seek ways to help others,
 - be unafraid of being needed;
 - for so many need, that all can be needed if they dare.

I Challenge You to Recognize Joy.....and to Let it In.

Joy? It is an illusion to think that more comfort, or more possessions, bring more joy. True joy comes from the capacity to: 1. Feel Deeply To shiver at beauty to cry and to burst in anticipation and in reward from concern, to know the warmth of deepest love. 2. Enjoy Simply When a child holds your hand, and to lump your throat To empathize fully, the back of a beetle in the sun, of leaves in autumn. To see and hear and smell and taste and feel the moss on trees, the whisper small and simple things.

3. Think Freely And to see the depth in a loved one's eye. To follow the drummer that you hear, regardless of who else does (or doesn't). To forsake the traditional if you see a better way. To let the truth of the gospel make you free by placing the standards of the world in subjection to those of the gospel.

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Divine Destiny Satisfaction Family
Priorities Opportunity Programming
Smiles Become Clarify Confidence
Serve Happiness Greatness Gospel
Involve Calmness Outreach
Receive Extracentered Seek Goals
Holy Ghost Oneness Reach Partner
Together Future Laugh Perfection
Wonder Gain Relationships Desire
Communicate Sensitivity Do it Life
Receive Consecrate Magnification
Confirmation Correctness Confirmation
Serendipity Accept Resistance
Peace Security Come Positive
Movement Work Gratitude Elevate
Power Character Success Habits
Joy Intervene Learn Likability
Advance Prove Child Glow Freedom
Today Focus Sodur Gentle Monk

I Promise You That You Will Habitually Settle for Only the Best

*That you will never fear a challenge.
That you will see the opportunity that lies
in adversity
as well as in prosperity.*

49

30

as you do . . .
and
be best;
Instead . . .
for sake the idea of being good . . .
to
I challenge you

Why not get an A instead of a B?
 Why not fill a great mission instead
 of a good one?
 Why not be your own personal best
 at whatever you undertake,
 instead of getting by
 by being good?
 All that separates the top from the middle
 is where the sights are set
 (and the sights are the goals).
 Christ said that he would spew the lukewarm out of His mouth.
 And there is no question
 that this whole chapter
 may be discouraging
 to some
 who have come to feel that there are so many others
 with so much more ability than they,
 and thus the thought of
 those others
 besting
 is frightening and impossible.
 But think about it again . . .
 This chapter is not asking you to exceed the best
 of others . . .
 but rather to equal the best of you
 (of you with the Lord's help).
 And if you try it, you
 will see that
 many of those whom you perceive to have superior
 abilities
 are hurrying along
 behind you
 trying to catch up.

65

I Challenge You Not to Be Good....to Be Best
Good is the enemy of best;
it is not much harder to achieve the second
and the thing that most do not realize is that
than the first.
Rather
it is a question of which you expect
of yourself;
and of your ability to see adversity
but as a challenge of great interest.
We chose in the pre-existence
to have problems and challenges.
Kites rise against the wind . . .
Beethoven wrote his greatest works after he was stone deaf.
Demosthenes overcame weak lungs and a lisp
to become one of the greatest orators
of all time . . .
Desire
is the whole point.
And what your mind sees when it looks through the sights
of your goals
is where your effort will strike.

32

Best Sagacity Achievement Christ Divine Destiny Satisfaction Family Priorities Opportunity Programming Smiling Become Clarify Confidence Greatness Happiness Serve Calmness Orehestrated Seek Goals Partner Reach Holiness Ghostness Partner Decide Stewardship Love Progress Future Laugh Perfection Together Life Sensitivity Communicate Do it Life Magnification Receive Consecrate Option Correctness Confirmation Serendipity Accept Security Peace Positive Resistance Become Work Movement Gratitude Elevate Power Character Habits Success Likability Intervene Joy Reality Learn Freedom Child Glow Advance Focus Second Gentle Monk Today

I Promise You That You Will Become “Great” in Your Chosen Field

*That you will love your work,
and that that big block
of time
that you spend on a job each day
will be a joy
rather than becoming the laborious means
to other ends
That you will receive the satisfaction
and good feeling
of being able
to
do things
(well).*

39

34

I challenge you to see the meshing
of education and skill
and vocation and to harmonize all three
into the orchestraion
of your life;
as you do

Second Coming.

for the

may be called upon to make

that you and I

in that final preparation

will come into play

of all kinds

And skills

but that all can experience.

that not many really understand,

and with one's body

with one's hands

to doing things

is a therapeutic aspect

and there

is a noble thing,

well

for ploughing a field or fitting a pipe

as well as your mind;

with your hands and your body

incidental skills

And go beyond the one skill into

and a joy.

is a treasure

in any worthwhile thing

for a real skill

If,
 as we say,
 The Glory of God is Intelligence,
 and if,
 as we say,
 our ultimate goal is to be Godlike,
 and if,
 as we say,
 the things we learn go with us beyond the grave;
 then
 isn't education
 (in the very broadest sense)
 a thing of very broad importance?
 (Especially since none of these "ifs"
 are if.).
 As you educate your mind,
 get to know yourself well enough
 what it is that fulfills you
 and that leaves some sort
 of a smiling
 in your heart.
 Then pursue that thing,
 because
 chances are that you can make a living doing it
 (whatever it is).
 Whatever it is, do more than just study it,
 because skilled at it;
 become skilled at it;

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Divine Destiny **Satisfaction** Family
Priorities Opportunity Odd Programming
Smiling Become Clarify Confidence
Greatness Happiness Gospel Serve
Orchestra Calmness Involvement Receive
Holy Ghost Oneness Partner Decide Progress
Together Future Laugh Perfection
Ponder Gain Relationships Desire
Communicate Sensitivity Life Do it
Receive Consecrate Magnification
Confirmation Correctness **Educate**
Serendipity Accept Peace Security
Resistance Become Positive Work Movement
Power Character Habits Success
Freedom Intervene Likability Learn
Advance Prove Child Glow Gentile Monks
Today Focus Sodurp Gentile Monks

I Promise You That You Will Learn to Like Yourself

.... And that,
as you do,
you will feel a peace inside
and a sure feel that whatever you set out to do,
that is righteous,
will be done, regardless of its degree of difficulty
and irrespective of your own
liabilities or limitations,
because
of God's hand
A confidence that will wax strong in the presence of God
An emerging likability such that others will
grow to like you
simultaneously
as you grow to like yourself.

69

38

as you do
and
to be gentle with yourself;
beneath it,
but,
I challenge you to know the place of firmness

has an effect upon your subconscious mind
 (and upon your spirit)
 from others?
 The mind is fertile soil and will return
 what we plant.
 We will be, inevitably,
 precisely
 what we perceive ourselves to be.
 Therefore, be sober to the point of
 knowing and pursuing your goals;
 but take your goals and directions more seriously
 than you take yourself . . . so that you laugh
 at yourself
 and not at others;
 because it is a strange but true formula that
 critics plus time usually equals humor.
 Try to look out and see
 that envy is ignorance . . . that imitation is suicide . . .
 that envy is ignorance . . . that imitation is suicide . . .
 You, as you really are, were loved enough
 by God
 to be here now,
 in the Fullness of Times.
 So lift your head and discover a new kind
 of confidence . . . not self-confidence,
 but confidence in yourself as a servant of God.

I Challenge You to Be Gentle with Yourself

Satan uses self-doubt under the auspices of humility to mellow us, to turn our thoughts inward in fact, confusing the fact that, humility is related only to a man's perception of his relationship with God that which is a Father-son sameness that should bring courage and self-respect and not self-doubt or low opinion of self.

In truth, we can genuinely love others only when we love ourselves and concern ourselves with their welfare and only when we feel good enough about ourselves that we do not spend all our time thinking about our own problems.

If your friend were to deride you, to call attention to your faults, you can imagine the depression and lowering of self-image that would result.

But do you know that your own derision of self, your own mental chiding and self-criticism,

Today Focus second Gentle Monk
 Advance Prove Child Glow Freedom
 Intervene Joy Reality Learn
Likability

Power Character Success Habits
 Movement Gratitude Elevate Positive
 Resistance Resolve Become
Peace Security Correctness
 Confirmation Educate Sensibility
 Receive Consecrate Magnification
 Communicate Sensitivity Do it Life
 Wonder Gain Relationships Desire
 Together Future **Laugh** Perfection
 Love Progress Decide Stewardship
 Holy Ghost Oneness Reach Partner
 Receive Paralyzed Seek Goals
 Involvement Calmness Ouchesrate
 Serve Happiness Greatness Gospel
 Confidence Clarify Programming
 Priorities Opportunity Programing
 Divine Destiny Satisfaction Family
 Best Sagacity Achievement Christ

I Promise You That Your Life Will Be Long Enough

.... to learn all you need to know.
That the intelligence that you gain
through experience and
through non-experience
will go with you
as part
of your eternal character
and will elevate you there
as well as here.

55

42

What comes to your mind when you think
of art?
of literature?
of music?
of nature?
Are the answers to some a little too narrow or
of fields outside your chosen one that interest you?
of great people you have really listened to?
The world has too many corridors and too many rooms
to spend your life
in one corner.
I challenge you to learn by experience and by non-experience;
as you do . . .
and

Watch other people
and learn from what they do and from what they don't do.
Ask advice
from great men.
Ask a great father how to be a
great missionary.
Ask one who was a great student for advice on how to be
a great student.
Don't fear
or know off
For in addition to best serving
your own interests,
you will flatter them, because all men
on every level
like to be asked for advice,
and the statement,
"I've come for advice"
makes a better impression on them than any other
single thing
On the other side of the coin of learning
you could say.
And I challenge you to have breadth and experience
in all of your life . . .
to be interested in a great many things;
for sagacity produces serendipity, and
genuine interest
always leads to understanding, and understanding always
leads to confidence.
There is, in life,
so very much to be lived . . . and the best education
is to be perpetually interested in life
to try to see life as the poet sees it.

I Challenge You to Learn by Non-Experience and by Experience

"You learn only by experience."

Without experience.

Mankind, through the ages,

a million times more

has learned innumerable lessons

than one man

could ever learn

by himself.

And God

has learned all.

Their advice is simply an easier

others in our lives are to be learned from

In this perspective, then,

than trying to try everything

by ourselves;

God's commandments are simply

loving counsel

from a wise

and all-knowing Father.

Counsel which He derives from knowing

of all experience.

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Divine Destiny Satisfaction Family
Priorities Opportunity Programming
Glimpses Become Clarify
Serve Happiness Greatness Gospel
Involve Calmness Outreach
Receive Peacemaking Seek Goals
Holy Ghostlessness Reach Partner
Together Future Laugh Nation
Love Progress Decide Stewardship
Communicate Vitality Do it Life
Receive Consecrate Magnification
Confirmation Correctness Educate
Serenity Accept Security
Resistance Become Positive
Power Character Work Movement
Habits Success Elevate
Advance Prove Childlike
Freedom Intervene Joy Reality Learn
Today Focus Second Gentile Monk

I Promise You That Perfection Will Not Be Beyond Your Reach

*That as you pursue it a little at a time
you will have a feeling
of progress
and of
irreversible achievement and measured movement
toward your greatest
and most ultimate
objective.*

51

46

I challenge you to attain perfection
one facet at a time,
like cutting a rough diamond
into a perfect gem
one plane at a time;
and as you do

I say „within reach“ because I know men who are absolutely honest, absolutely chaste, who are uncompromisingly honest, uncompromisingly chaste, uncompromisingly dependable. So could you not say that they are perfect in these areas? Perhaps, then, „perfection“ is not something that we work gradually toward but rather on all fronts, through iron resolution . . . And perhaps, then, we can use these areas of perfection somehow we can achieve immediately in some areas as a base on which to continually add incremental areas of attained perfection. The key words are resolution, absolute, uncompromising.

49

"Be therefore perfect," the scripture says, and we say:
"Too much
here,
now,
yet
in this world."
Perfect is beyond mortals
that is
what it says, so think it through
again.
The fact is that you,
yourself,
have probably reached perfection
in some areas
if you unusually pay ten percent of all your increase,
you have reached perfection in tithe-paying.
If you never steal, you have reached perfection in not
stealing.
There are probably many areas
if you never cheat on tests,
which
perfection
honesty
chastity
dependability

I Challenge You to Be Partially Perfect

48

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I Promise You That You Will Become What You Wish You Were

*That the traits you wish to have
will become as much a part of you
as your name
That you will ultimately reap
a solid character,
an eternal destiny.*

47 50

as you do
and
Design and develop good habits;
from one
to the other.
Habits can be the pole that vaults you
the one that you think you ought to be.
and
there are two "you's" the one you are,
You see,

The mind is a master computer panel
If you program it
As Franklin did,
the qualities,
that you want.
Think it through
Ask the Lord which habits you should develop,
and define
With what you know
through the gospel,
your choice and definition of habits can be more meaningful
than Franklin's.

Write them down and define each in depth,
what they entail,
Then assume them . . . one each week . . . through your list
and go through the list again.
Be that trait each week . . . as though you already had it
and,
surprisingly soon,
you won't be pretending.

52

I Challenge You to Design and Construct Your Habits
Sow a thought, reap an action;
Sow an action, reap a habit;
Sow a habit, reap a character;
Sow a character, reap an eternal destiny.
Isn't habit the key word?
Aren't habits the building-blocks of character?
Don't you think that "you" are really the simple sum
of your habits?
Benjamin Franklin was one who thought so,
and he thought that it was pretty well possible to dictate
to himself just what habits he wanted to acquire.
He drew a list of thirteen,
all well defined,
and worked consciously on one each week;
over and over, week after week, until they really were habits.

45

I Challenge You to Design and Construct Your Habits

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I Promise You That Commandments and Commitments Will Be Easier

.... where before they have been hard.
That you will be like
the lilies
of the field,
never wanting for the needful things
of this world.
That the Lord will intervene directly to give
you
true security.
That you will be prone
to seek the things of
eternal worth
and not the fleeting rewards
of this world.

If we are asked to "give up" something to serve God
are we not really merely
returning to Him that which is His anyway?
And doesn't that make it all
a little easier?
Try something for a minute . . .
Let this stewardship concept encompass your mind
then
paying titheing,
giving up two years to go on a mission,
serving in time-consuming Church positions,
raising children,
living the word of wisdom and keeping your body
taking a class in institute,
being called to give up all and follow Christ,

A higher realm
called
The Law of Consecration was once instituted
in the Church;
and it will be again,
some day.
Then re-think,
Is that what you think?
mentally.
And it is the key
to living
in a higher realm.
It means even more than just being willing to give up
all we have for God.
It means realizing that things we have are not ours
but God's;
anyway,
and that we are mere stewards over them;
and that how we handle that stewardship
over our possessions, over our children, over our callings,
is the measure of our
over our own bodies,
in keeping
valiance
our second estate.

The Law of Consecration is something we are asked to live
because
The Law of Consecration was once instituted
in the Church;
and it will be again,
some day.
Then re-think,
Is that what you think?
mentally.
And it is the key
to living
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It means even more than just being willing to give up
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our second estate.

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I Promise You That Your Confidence Will Expand

*That your life will open up.
That you will have a feeling of
involvement
and vitality
that will make your life
three-dimensional
instead of flat,
and colorful
instead of black and white.*

69

58

as you do
and
to cease to be idle;
I challenge you

If you just stick your toe
 into a cold lake,
 You'll never go all in.
 Dive in.
 Winds of adversity snuff out a match,
 but only make a torch.
 Carry a torch.
 Without striking out his neck first.
 Watch a chicken sometime . . . he never takes a single step
 in that way
 we are a lot
 like chickens.
 Hesitation breeds on itself . . .
 The longer you hold back,
 the tougher it gets to do,
 when it comes on the heels of
 you can only really enjoy relaxation
 and if you're like me
 is for good men
 to do
 nothing.".

"All that is necessary for the triumph of evil
 as Edmund Burke said,
 Besides that,
 achievement.

I Challenge You to Cease to Be Idle

Satan, troubled by a just man, wanting to throw him off course,
asked for proposals.

One imp said,
“Let me go up and destroy his testimony of God.”

“No, won’t work.”

Another said,
“Let me go up and testify to him
that all he believes is true,
but tell him
that there is no hurry to do anything about it.”

“Yes, you go up.”

After all is said and done about
setting goals,
Seeking divine destiny,
having correct priorities,
living in the present . . .
the one thing
left to say,

and the thing which all the rest hangs on,
“Do it.”

Work.
Develop tenacity and stick-to-it-iveness . . .
Do more than just dream . . .
is

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Together Future Laugh Perfection
Ponder Gain Relationships Desire
Communicate Sensitivity **Do it** Life
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Confirmation Correctness Session
Serenity Accept Security
Resistance Become Positive
Work Movement Elevate Gratitude
Power Character Success Habits
Freedom Intervene Likability
Today Focus Second Gentle Monk
Advance Prove Child Glory Freedom
Ability Learn Joy Realize

I Promise You That the Future Will Take Care of Itself

*That your life will seem longer,
and fuller,
and more beautiful . . .
That you will find yourself
moving
toward your goals
faster than ever before . . .
That happiness (a thing of here and now)
will not have to
wait for
or
look back to
there and then,
and that it will become
for you
a thing of here and now
as well as an element of hopes and dreams.*

35

62

as you do . . .
and
now;
I challenge you to take care of the
over.
over and over and
now
what really counts is what you do
after all,
Because
“Enjoy the journey.”
(or odds’,
this chapter says
and hammered their power;
The first five chapters have explored goals

39

“Won’t it be nice when I can go away to school and be free?”
But then
“Wasn’t it nice when I was home had Mom to cook for me?”
Or,
“Won’t it be nice when the baby can walk?”
But then
“(Later on),”
“Wasn’t it nice when he stayed in one place?”
A time to reap and a time to sow,
every moment contains
some kind of joy
Find it
Be perpetually thrilled with life.
This need not
detrac-
from the solidarity of your goals
or
from the soberness of your purpose.

34

.

.

.

in shadows

allowing the marvel-scene of the present to slip by

in the past or in the future,

therefore

and live

the Sanskrit lesson,

Many haven't learned the hourglass lesson,

because the sands of life can never really be called back.

when it turns over,

Next to this lesson, the hourglass tells a lie

slip along.

righth now

the few grains at the neck

unless

go through

never

33

All that sand in the top can

An hourglass teaches the same lesson

a vision of hope."

and every tomorrow

a dream of joy

Today, well lived, makes every yesterday

but

tomorrow but a vision,

"Yesterday but a dream,

because he said it too:

You might read the Sanskrit poet,

And

an adventure.

That alone makes every moment, in a way,

will never be so again.

and it

Now is now,

Today Focus sozidur Gentle Monk
Advancce Prove Child Glow Freedom
Intervene Joy Reality Learn Likability
Power Character Success Habits Movement
Resistance Resolve some Become Positive
Serenity Accept Security Peace
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Love Partner Reach Goals Seek
Holy Ghost Openness Reach Orchestrate
Receive Peared Extracentered Calmness
Involvement Greatness Gospel
Serve Happiness Greatness
Confidence Clarify Smiling
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I Promise You That Love Will Become the Governing Factor

.... in your life.
That you will think
in terms
of rewards instead of the absence of punishment
That you will have an ability
to focus
on others
rather than on yourself
That you will thereby have
a particular ability
to inspire others.
That you will begin to think of commandments
not as restrictions,
but as
loving counsel from a wise Father.

31

66

Orient your life to the positive.
I challenge you to,
because that
is what is
required
to live the higher realm
of the gospel.
Do it;
and
as you do

A bishop looks you clearly in the eye
and asks,
"Which interview do you want,
the hard one,
or the easy?"
The easy one asks:
Do you keep the word of wisdom?
Do you pay your tithe?
Do you attend Church?
Do you keep the Ten Commandments?

The hard one asks:

When did you last help your neighbor?
When did you last do it anonymously?
When did you last tell someone about the gospel?
When did you last have two-way communication with God?

The easy interview
asks
if you've lived the law.
The hard one
asks
if you've lived the gospel.

When did you last keep you out of hell,
but
living one may keep you out of hell,
if you've lived the gospel.

Living another will return you to the presence of God.

I Challenge You to Rise Above Woridly Fears and Live the Gospel

One says:

„Don't do wrong, because if you do you'll be punished..“

Another says:

„Do right, and rewards will come to others..“

„One“ is in a lower realm, founded on fear and you will not have time to do wrong..“

„Another“ is in a higher realm, founded on love and on the letter of the law..

One is worried about avoiding sins of commission and defines „righteousness“ as „avoiding sin..“

Another is concerned about sins of omission and defines „righteousness“ as „doing good..“

One says:

„Don't steal or lie or kill or cheat..“

Another says:

„Love your neighbor..“

When One evaluates his life, he says,

„What sins am I committing?..“

When Another evaluates his life, he says,

„What good deeds am I omitting?..“

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Peace Security Become Positive
Movement Work Gratitude Elevate
Power Character Success Habits
Likability Really Learn Intervene
Freedom Glow Child Prove Advance
Gentle Monk Focus Today

I Promise You That You Will See More Clearly the Right Forks

.... in the road.
That you will be safe
from the
common mistakes
that people make
because they fail to decide
in the right way.

27 70

I challenge you to make all the decisions that you can
in advance the ones
to which you already
know the right answers
and to make them
firmly;
and
to make the other decisions,
as they come,
on the basis of Doctrine and Covenants Section 9;
and
as you do

Having answered my question,
the apostle saw the chance to teach another lesson
about decisions.
Said he:
“There is another type of decision that is even easier,
because you can make it
in advance.”
Yet these are the hardest decisions of all if they are not
made in advance.)
What things will I never do or allow to happen on a date?
Will I pay titheing before or after other expenses?
What will I say when social pressure to drink is intense?
Will I get married in the temple?
Will I be uncompromisingly honest?
These and a thousand more questions like them can be decided
in advance
of their advent.
And if they are,
the decisions will be right,
and you will be, in effect,
having your Gethsemane
before
which makes the Calvary,
when it comes,
both easier
and more meaningful.

I asked the apostle for advice. Said I: "I have labored over this, the most important of decisions, I have prayed and I have studied it out in my mind as the scripture advocates; but the Lord has given me no answer." His brow furrowed, and he said: "You have misinterpreted the scripture . . . You have studied it out but you have left out the step that comes in between, which is to make your own decision, based on your goals and on the feelings you have had in prayer."

The Lord's promise is that he will confirm or disavow our decisions, not that he will make the decisions for us . . . There is a great difference between the two." We chose in the pre-existence to do just that . . . but not alone, for He will tell us when we are on the right track, and that is what the scripture promises.

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Serendipity Accept Positive
Peace Security Become Resistance
Correctness Confirmation
Educate Habits Success Power
Character Movement Work Gratitude
Learn Likability Intervene Freedom
Advance Prove Child Glow Gentile
Today Focus Sodurp Gentile Mon

I Promise You a Greater Freedom from Tensions and Frustrations

.... of this world.
A constant inner
glow
A feeling that,
no matter what
goes wrong
from day to day,
the most important things
are straight,
are right
A reason for doing
all
that you do.

23

74

as you do
and
on correct priorities;
to order your life
I challenge you

All things will be added unto you.
and
A single minded man will be stable in all his ways;
Gained knowledge will gather meaning because it will be in order;
success in the home will compensate for practically any failure;
because then,
make them match,
probably won't match up very well
The two lists
your intellectual energy.
Your money,
a parallel list of where you spend your time,
then write
Write a list of things most important to you;
working in teamwork with God as we pursue each.
in that order,
The world,
The Church,
The family,
the right priorities, because the Lord has said it:
We don't have to guess or figure out
a solid purpose.
a clear simplicity,
brings
and to order life upon their basis,
But to have correct priorities,

¹Book of Matthew (New Testament).
²Book of James (New Testament).
David Whiteman.
David O. McKay.

Challenge You to Discover Your Priorities

A prophet said:
“No other success can compensate for failure in the home.”
A philosopher said:
“No matter how much knowledge a man gains, unless his knowledge is in order, he will be in confusion.”
The scriptures say:
“A double minded man is unstable in all his ways.”
The Savior said:
“Seek ye first the kingdom of God . . . and all these things shall be added unto you.”
In a way,
all said the same thing.
All dealt with priorities.
Men’s problems do not stem from
an inability
to achieve what they want.
Instead,
from wanting the wrong things,
or
what to want.
A man who pursues wealth, who has wealth as
his first priority,
will achieve it,
and may awaken
much later
and realize the folly of the priority
he has pursued.

Today Focus **sosdurd** Gentle Monk
Freedom **Glow** **child** **Realty** Learn
Advance Prove **Child** **Intervene** Likability
Power Character Success Habits
Movement Gratitude Elevate
Resistance Resolve Become Positive
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Serve Happiness Greatness **ospel**
Confidence Clarify **oming**
Priorities Opportunity Programming
Divine Destiny **ion** **Satisfaction** Family
Best Sagacity Achievement Christ

I Promise You That You Will Move Toward Your Lifetime Goal

*.... just as surely as a magnet is pulled
to steel.*

*That you will discover the greatest power
that you have*

That your wanderings will have direction.

That you will see that nothing

is unreachable

to one who works

in partnership

with God.

19

78

as you do
and
writing your diary in advance,
indeed
you will begin to see that you are
and as you write the goals for the coming week,
As the objectives cross your eyes and your mind each week,
you may climb the wrong mountain.
for without the Lord's help
And do not do it independently.
all over again.
but start each week with the longest-range goal and work down
to the one-week,
then
to the one-month,
then
Next, move from the five-year to the one-year,

The problem, then, is knowing which goals to set, for to be meaningful a goal must lead to another greater goal. The key, then, is to know the ultimate, longest-range goal to which all other goals should lead to know what the top of the mountain is, then to figure out, with the Lord, the succession of plateaus which will lead there. We have the unique perspective of knowing that the ultimate goal is to be as God is', is to be His presence. All shorter-range goals should tune themselves to that.

The way to do it is to look long and hard at that lifetime goal, and then and prayerfully write down what you could do in the next five years in pursuit of it. Labor over this process', let it take some time, master the skill of pondering Most people spend too much time sawing and not enough time sharpening their saw.

When you finally define those five-year goals, your mind's eye will see them happening their becomes certain.

Write your diary in advance A strange statement How do you write about what's happened before it has happened? By setting goals. Because it is inevitable that you will achieve what you truly desire to achieve. "Whatever you want, for you will get it." "As a man thinketh in his heart, so is he." "Whether you think you can or think you can't, you're right." "If you can create a thing spiritually, you can create it physically." "Mind over matter." "If you can create a thing spiritually, you can create it physically." Some clever, some trite, all true.

If your goals are strong enough, they will inevitably produce results. The immense power of the subconscious mind if programmed with goals that are really set, operates like a servomechanism, automatically correcting your course until you achieve your goal.

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Power Character Success Habits Focus
Advantage Prove Child Glow Freedon
Intervene Reality Learn Likability
Today Focus Second Gentle Monk

I Promise You a Feeling of Purpose, and Assurance, and Worth

.... An increased resistance to the feelings of
gloom
that envelop so much
of humanity
An awareness of the Lord's plan and purpose
and an appreciation for the part that every man
can play
in that plan
A knowledge that you can one day
face God
and say:
"Yes,
I have made a serious effort
to find it out
and
to do it."

15

82

as you do
and
I challenge you to seek your foreordination,
false steps.
to make very many
seeking his calling
for the Lord will not allow one who is sincerely
but rather
your total foreordination,
fully and precisely
the important thing is not that you know
For, you see,

And there are no short cuts,
 for even Jesus
 found out
 in this way.
 Have the faith to let it come at the rate
 that the Lord
 wants it to come,
 for He knows
 the best time.
 But be persistent, as the widow was
 with Christ,
 for He rewards persistence,
 and if He knows that you want to know, you can be sure that
 He will tell you
 somehow.
 In the meantime,
 as it comes to you ever so gradually,
 you are not held up in your progression
 You stay worthy,
 stay prepared Perhaps He will show you your foreordination
 one small step
 at a time
 The lifetime cause may still be
 vague
 but the immediate step—
 whatever it is—
 the marriage,
 the mission,
 but the immediate step—
 may be much clearer. So take that step,
 because as you do,
 the long-range vagueness will become a little less vague,
 like slowly turning a lens into focus.

I Challenge You to Seek Your Personal Divine Destiny

Your Patriarchal Blessing

You read it over
again and again
and wonder
what it really says

Because all men come to earth with specific missions to perform,
foreordination is not predestination and there is
no guarantee
that a man will do what the Lord
wants him
while he is here.
But you are starting in the right place

to do
to pray,
and back
and forth
and forth
and back
and forth
and forth at a time,
a lime
upon a lime
a precipit
and
upon a precipit.

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Power Character Success Habits
Advancce Prove Child Freedom
Today Focus **sodurp** Gentle Monk
Learn Intervene Reality Joy Likability

I Promise You That the Rewards in This Book Will Be Yours

*That the number
of promises
you receive
will be the number of challenges
you accept.*

II

I Challenge You to Prove the Lord
throughout His dealings with men,
the Lord Himself
has dealt with promises and
challenges.
And He has invited us to prove Him
by accepting the challenges
and expecting the promises.
The connections between the two
are of His design;
and
you can know that
if you will engage
for yourself
in
that proving process.
I challenge you to prove the Lord
by accepting His challenges,
and
as you do

I Challenge You to Prove the Lord

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90

read another chapter.
then

Read a chapter and live it for a week;

on which end of the book you start from.)
depending
challenge,
one promise together with its accompanying
or
promise,
(A chapter is one challenge together with its accompanying
The illustrations separate the chapters

more than you read.

wherein you think

because this book tries not to be a book but a process
which is good,

at one sitting—

That way you won't read very much

another line.

and read

Then look back to this book

and think a whole page.

Look up

Read a line, then

only suggests.

that the iceberg's tip

to think through the depths that are underneath

it's up to you

and

Only the tip of the iceberg is visible,

The thoughts are in embryo form

Nothing herein

is spelled out.

INTRODUCTION..... How to Read the Book

7

In Christ's Church,
alone,
eternify.
we know the reality of the world
forever back and forever forward, and why
we are here now
in between.
And knowing this causes our whole frame of reference to change
from earthly
to eternal.
We seek therefore
the things of eternity, the things
we can take with us,
and
there are only three:
Our Goals,
Our Character (the things our body, mind, and spirit learn
and become while we are here), and
Our Relationships.

One who does well in building

these three

while he is here,

keeps his second estate.

This book challenges you to build these three things,

and stacks up

the building-blocks that you will need for each.

The book is only the superstructure,

but, if you fill it in with bricks and mortar from your own mind,

then you will receive the promises that go with each challenge.

For they are not wishes

but laws.

The idea
was to collect their thoughts, to analyze the things
that had helped them most,
and put them in a book called / Challenge You,
written to youth.

„What things have made your life rich and full?“
„What is the reason for any success you have had
so far in life?“
The questions are posed to them:

A group of
young couples, just barely past
the great decision period of mission, education, marriage, job;
brought together now, in a group,
to look back, to reconstruct earlier years.

„And if they do, they will receive . . .“
„And yet,“ said someone else, „they would have to be read
„one on challenges, one on promises.“
„You need to write two books,“ someone said,
because together
each promise is based squarely on a challenge,
and each challenge leads directly to a specific promise . . .“
How about two books in one . . . somehow both
in the same cover . . . ?
. . . Hmmmmmm . . . let's work on that idea.

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in collaboration with RICHARD M. EYRE

BY PAUL H. DUNN

I Challenge You . . .

I CHALLENGE YOU ..

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We Call Death, and Good.
I Promise You, Relationships; The Birth That
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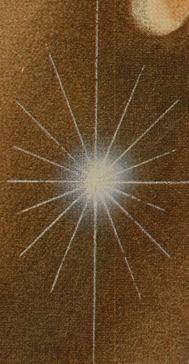
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Paul H. Dunn

WITH RICHARD M. EYRE

I Challenge You
I Promise You

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